

Form for filing Rate Schedules

For Mason & Lewis Counties
Community, Town, or City

P.S.C. Ky. NO. _____

_____ SHEET NO. _____

Western Lewis-Rectorville Water & Gas Dist.
Name of Issuing Corporation

CANCELLING P.S.C. Ky. NO. _____

_____ SHEET NO. _____

CLASSIFICATION OF SERVICE

RATE
PER RATE

First 1,000 gallons	\$4.50 Minimum Bill
Next 4,000 gallons	1.90 per 1,000 gallons
Next 10,000 gallons	1.35 per 1,000 gallons
Over 15,000 gallons	1.10 per 1,000 gallons
<u>Truck Sales</u>	3.75 per 1,000 gallons
<u>Connection Fee</u>	Regular \$410

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

APR 8 1988

PURSUANT TO 807 KAR 5:011,
SECTION 9(1)

BY: George L. Hill
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE 4/12/88 DATE EFFECTIVE 4/8/88

ISSUED BY Robert P. Hill TITLE Chairman
Name of Officer

Issued by authority of an Order of the Public Service Commission in
Case No. 9948 dated 4/8/88

C10-88

Form for filing Rate Schedules

For Mason & Lewis Counties
Community, Town or City

P.S.C. NO. _____

_____ SHEET NO. _____

Western Lewis-Rectorville Water & Gas
Name of Issuing Corporation District

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

CLASSIFICATION OF SERVICE

		RATE PER UNIT
First 1,000 gallons	\$4.10 Minimum Bill	
Next 4,000 gallons	\$1.65 per 1,000 gallons	
Next 10,000 gallons	\$1.20 per 1,000 gallons	
Over 15,000 gallons	\$1.00 per 1,000 gallons	
Truck Sales	\$3.35 per 1,000 gallons	

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

FEB 24 1987

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Geoghegan

DATE OF ISSUE 2/4/87

DATE EFFECTIVE 2/4/87

ISSUED BY [Signature]
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 9641 dated February 4, 1987

C-5-88

Form for filing Rate Schedules

For Mason & Lewis Counties
Community, Town or City

P.S.C. NO. _____

_____ SHEET NO. _____

Western Lewis-Rectorville Water & Gas
Name of Issuing Corporation District

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

CLASSIFICATION OF SERVICE

	RATE PER UNIT
Connection Fee	
5/8 Inch Connection	\$410.00

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

FEB 24 1987

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Geoghegan

DATE OF ISSUE 2/4/87

DATE EFFECTIVE 2/4/87

ISSUED BY Robert R. Hill
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. 9841 dated February 4, 1987.

C-5-88

FOR Mason and Lewis Counties

P.S.C. Ky. No. 1

Original Sheet No. 4

Western Lewis Rectorville Water District

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

by duly authorized representative of the Utility.

NOTICE OF TROUBLE

Consumer shall give immediate notice to the Utility of any irregularities or unsatisfactory service and of any defects known to consumer.

MAINTENANCE

The Utility may at any time deemed necessary, suspend water service to any consumer or consumers for the purpose of making repairs, changes or improvements upon any part of its system. The Utility shall give reasonable notice of such suspension of service to the Consumer.

The Utility shall be responsible for the maintenance of that portion of the service line installed by the Utility and the consumer shall be responsible for the maintenance of that portion thereof installed by the consumer.

EXTENSION OF SERVICE

Extension of service shall be in accordance with 807 KAR 5:066E. Section 12.

LINE LOCATIONS

When necessary to move or relocate facilities, the cost will be paid by party or parties requesting such relocation.

BILLING, COLLECTION, PENALTIES

Bills for water service furnished by the water system will be mailed no later than the 5th day of each month and will be due and payable within 10 days.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

SEP 7 1982

PURSUANT TO 807 KAR 5:011,
SECTION 9(1)
BY: *[Signature]*

DATE OF ISSUE September 7, 1982
Month Day Year

DATE EFFECTIVE September 7, 1982
Month Day Year

ISSUED BY *Robert W. Hull* Chairman P. O. Box 633, Maysville, Ky. 41056
Name of Officer Title Address